

Dr. Babasaheb Ambedkar Technological University, Lonere

Vidyavihar, Lonere - Raigad 402 103 (Maharashtra)

Tel: (02140) 275142 Website: <u>www.dbatu.ac.in</u>, E-mail: <u>registrar@dbatu.ac.in</u>

### **Advertisement for Recruitment of Teaching Positions**

Applications are invited from eligible candidates in the prescribed format for the positions of Professor (13 positions), Associate Professor (23 positions), Assistant Professor (60 positions) for the degree wing and HOD (01 position) and Lecturer (23 positions) for diploma wing in various Academic Departments of the University. Minimum Qualification, Experience, Reservation, Relaxation in Age, Service Conditions, Emoluments, Age of

Minimum Qualification, Experience, Reservation, Relaxation in Age, Service Conditions, Emoluments, Age of Superannuation etc. are as prescribed by the University/Government of Maharashtra time to time. All updates regarding advertisement are available on University Website, <u>www.dbatu.ac.in</u>

Application Fee: Rs. 500/- (for open category), Rs. 300/- (for reservation category)

#### Application submission process/period

| Sr. | Details                                | Date & Time   |
|-----|--|---|
|     | Details                                |   |
| No. |  |   |
| 01  | Submission of application and          |   |
|     | payment of the Application fee         | Start date: 12 <sup>th</sup> July, 2025 from 10:00 am |
|     | through online mode:                   | Last date: 11 <sup>th</sup> August, 2025 till 5:30 pm |
|     | https://dbaturec.samarth.edu.in/       |   |
| 02  | Last date for receiving the hard copy  |   |
|     | of application along with the attested | On or before  |
|     | copies of testimonials to the          | 18 <sup>th</sup> August, 2025 till 5:30 pm            |
|     | University Office                      |   |

Note: After successfully applying online, the self-attested copies of all the required documents along with application form should reach the undersigned on or before last date as mentioned above. Applications received after last date will not be considered.

Place: Lonere, Raigad Date: 07-07-2025

Registrar Dr. Babasaheb Ambedkar Technological University Lonere, Tq. Mangaon Dist. Raigad Maharastra PIN 402 103

### PARTICULARS OF ADVERTISEMENT

## **Regular Teaching Positions at Post Graduate Level:**

| Post Advt. No.           | Position  | Name of<br>Subject/Department | No. of<br>Posts | Pay Matrix (7 <sup>th</sup> Pay) |  |  |  |  |  |
|--------------------------|-----------|-------------------------------|-----------------|----------------------------------|--|--|--|--|--|
|                          |           | (with specialization)         | 1 0818          |                                  |  |  |  |  |  |
|                          |           | Chemical Engineering          |                 |                                  |  |  |  |  |  |
| DBATU/PG/P/25/1          | Professor |                               |                 |                                  |  |  |  |  |  |
|                          |           | Engineering)                  |                 |                                  |  |  |  |  |  |
|                          |           | Mechanical                    |                 |                                  |  |  |  |  |  |
| DBATU/PG/P/25/2          | Professor | Engineering                   | 01              |                                  |  |  |  |  |  |
|                          | FIDIESSOI | (Manufacturing                | 01              | Academic Level – 14,             |  |  |  |  |  |
|                          |           | Engineering)                  |                 | Entry Pay Rs. 1,44,200           |  |  |  |  |  |
| DBATU/PG/P/25/3          | Professor | Computer                      | 01              |                                  |  |  |  |  |  |
| DB/110/10/1725/5         | 110103501 | Engineering                   |                 |                                  |  |  |  |  |  |
|                          |           | Electronics and               | 01              |                                  |  |  |  |  |  |
| DBATU/PG/P/25/4          | Professor | Telecommunication             |                 |                                  |  |  |  |  |  |
|                          |           | Engineering                   |                 | ļ                                |  |  |  |  |  |
|                          | Associate | Chemical Engineering          |                 |                                  |  |  |  |  |  |
| DBATU/PG/AP/25/1         | Professor | (Environmental                | 01              |                                  |  |  |  |  |  |
|                          | 110103501 | Engineering)                  |                 |                                  |  |  |  |  |  |
| DBATU/PG/AP/25/2         |           | Mechanical                    |                 |                                  |  |  |  |  |  |
|                          | Associate | Engineering                   | 01              |                                  |  |  |  |  |  |
|                          | Professor | (Manufacturing                | 01              |                                  |  |  |  |  |  |
|                          |           | Engineering)                  |                 | Academic Level – 13A1,           |  |  |  |  |  |
|                          | Associate | Electronics and               |                 | Entry Pay Rs. 1,31,400           |  |  |  |  |  |
| DBATU/PG/AP/25/3         | Professor | Telecommunication             | 01              |                                  |  |  |  |  |  |
|                          | 110105501 | Engineering                   |                 |                                  |  |  |  |  |  |
|                          | Associate | Electrical Engineering        | 01              |                                  |  |  |  |  |  |
| DBATU/PG/AP/25/4         | Professor | (Power System                 |                 |                                  |  |  |  |  |  |
|                          |           | Engineering)                  |                 | -                                |  |  |  |  |  |
| DBATU/PG/AP/25/5         | Associate | Computer                      | 01              |                                  |  |  |  |  |  |
|                          | Professor | Engineering                   |                 |                                  |  |  |  |  |  |
|                          | Assistant | Chemical Engineering          | 01              |                                  |  |  |  |  |  |
| DBATU/PG/A/25/1          | Professor | (Environmental                |                 |                                  |  |  |  |  |  |
|                          |           | Engineering)                  |                 | -                                |  |  |  |  |  |
|                          | Assistant | Chemical Engineering          | 01              |                                  |  |  |  |  |  |
| DBATU/PG/A/25/2          | Professor | (Chemical                     |                 |                                  |  |  |  |  |  |
|                          |           | Engineering)                  | 0.1             | -                                |  |  |  |  |  |
|                          |           | Mechanical                    | 01              | Academic Level – 10, Entry       |  |  |  |  |  |
| DBATU/PG/A/25/3          | Assistant | Engineering                   |                 | Pay Rs. 57,700                   |  |  |  |  |  |
|                          | Professor | (Manufacturing                |                 |                                  |  |  |  |  |  |
|                          |           | Engineering)<br>Mechanical    | 01              | 4                                |  |  |  |  |  |
|                          |           |                               | 01              |                                  |  |  |  |  |  |
| DBATU/PG/A/25/4          | Assistant | Engineering<br>(Thermal       |                 |                                  |  |  |  |  |  |
| DDATU/TU/ <i>A/23</i> /4 | Professor | (Therman<br>Engineering)      |                 |                                  |  |  |  |  |  |
|                          |           | Lingineering)                 |                 |                                  |  |  |  |  |  |
|                          |           | 1                             |                 |                                  |  |  |  |  |  |

| DBATU/PG/A/25/5 | Assistant<br>Professor | Electronics and<br>Telecommunication<br>Engineering      | 01 |
|-----------------|------------------------|--|----|
| DBATU/PG/A/25/6 | Assistant<br>Professor | Electrical Engineering<br>(Power Systems<br>Engineering) | 01 |
| DBATU/PG/A/25/7 | Assistant<br>Professor | Computer<br>Engineering                                  | 01 |

## **Regular Teaching Positions at Degree Level:**

| Post Advt. No.     | Position               | Name of<br>Subject/Department                       | No. of<br>Posts | Pay Matrix (7 <sup>th</sup> Pay)                 |
|--------------------|------------------------|---|-----------------|--|
| DBATU/P/25/1       | Professor              | Chemical<br>Engineering                             | 02              |  |
| DBATU/P/25/2       | Professor              | Mechanical<br>Engineering                           | 01              |  |
| DBATU/P/25/3       | Professor              | Electrical<br>Engineering                           | 02              | Academic Level – 14,                             |
| DBATU/P/25/4       | Professor              | Computer<br>Engineering                             | 02              | Entry Pay Rs. 1,44,200                           |
| DBATU/P/25/5       | Professor              | Information<br>Technology                           |                 |  |
| DBATU/P/25/6       | Professor              | Civil Engineering                                   | 01              |  |
| DBATU/AP/25/1      | Associate<br>Professor | Chemical<br>Engineering                             | 03              |  |
| DBATU/AP/25/2      | Associate<br>Professor | Petro-chemical<br>Engineering                       | 01              |  |
| DBATU/AP/25/3      | Associate<br>Professor | Mechanical<br>Engineering                           | 03              |  |
| DBATU/AP/25/4      | Associate<br>Professor | Electronics and<br>Telecommunication<br>Engineering | 03              | Academic Level – 13A1,<br>Entry Pay Rs. 1,31,400 |
| DBATU/AP/25/5<br>1 | Associate<br>Professor | Electrical<br>Engineering                           | 03              | Entry 1 ay KS. 1,51,400                          |
| DBATU/AP/25/6      | Associate<br>Professor | Computer<br>Engineering                             | 01              |  |
| DBATU/AP/25/7<br>3 | Associate<br>Professor | Information<br>Technology                           | 02              |  |
| DBATU/AP/25/8      | Associate<br>Professor | Civil Engineering                                   | 02              |  |
| DBATU/A/25/1       | Assistant<br>Professor | Chemical<br>Engineering                             | 04              | Academic Level – 10, Entry                       |
| DBATU/A/25/2       | Assistant<br>Professor | Mechanical<br>Engineering                           | 07              | Pay Rs. 57,700                                   |

|               | Assistant              | Electronics and                  | 07 |  |
|---------------|------------------------|----------------------------------|----|--|
| DBATU/A/25/3  | Professor              | Telecommunication<br>Engineering |    |  |
| DBATU/A/25/4  | Assistant<br>Professor | Electrical<br>Engineering        | 07 |  |
| DBATU/A/25/5  | Assistant<br>Professor | Computer<br>Engineering          | 06 |  |
| DBATU/A/25/6  | Assistant<br>Professor | Information<br>Technology        | 06 |  |
| DBATU/A/25/7  | Assistant<br>Professor | Civil Engineering                | 06 |  |
| DBATU/A/25/8  | Assistant<br>Professor | Chemistry                        | 02 |  |
| DBATU/A/25/9  | Assistant<br>Professor | Physics                          | 03 |  |
| DBATU/A/25/10 | Assistant<br>Professor | Mathematics                      | 03 |  |
| DBATU/A/25/11 | Assistant<br>Professor | English                          | 02 |  |

# **Regular Teaching Positions at Diploma Level:**

| Post Advt. No. | Position               | Name of<br>Subject/Department  | No. of<br>Posts                                  | Pay Matrix (7 <sup>th</sup> Pay) |
|----------------|------------------------|--------------------------------|--|----------------------------------|
| DBATU/HD/25/1  | Head of the Department | Information<br>Technology      | Academic Level – 13A1,<br>Entry Pay Rs. 1,31,400 |                                  |
| DBATU/L/25/1   | Lecturer               | Chemical<br>Engineering        | 03   |                                  |
| DBATU/L/25/2   | Lecturer               | Mechanical<br>Engineering      | 01   |                                  |
| DBATU/L/25/3   | Lecturer               | Instrumentation<br>Engineering | 03   |                                  |
| DBATU/L/25/4   | Lecturer               | Electrical<br>Engineering      | 02   |                                  |
| DBATU/L/25/5   | Lecturer               | Computer<br>Engineering        | 02   | Academic Level – 9A              |
| DBATU/L/25/6   | Lecturer               | Information<br>Technology      | 04   | Rs. 56100 – 177500               |
| DBATU/L/25/7   | Lecturer               | Civil Engineering              | 01   |                                  |
| DBATU/L/25/8   | Lecturer               | Chemistry                      | 01   |                                  |
| DBATU/L/25/9   | Lecturer               | Physics                        | 02   |                                  |
| DBATU/L/25/10  | Lecturer               | Mathematics                    | 02   |                                  |
| DBATU/L/25/11  | Lecturer               | English                        | 02   |                                  |

| DE            | TAILS REGARDING QUALIFICATION AND EXPEREINCE   |
|---------------|--|
| <b>(I</b> )   | Eligibility criteria for the post of PROFESSOR   |
| (i)           | Direct Recruitment<br>Ph. D. degree in relevant field and First class or equivalent at either Bachelor's or<br>Master's level in the relevant branch. AND  |
| (ii)          | Minimum of 10 years of experience in teaching / research / industry out of which at least 3 years shall be at a post equivalent to that of an Associate Professor. AND   |
| (iii)         | At least 6 research publications at the level of Associate Professor in SCI journals /<br>UGC / AICTE approved list of journals and at least 2 successful Ph.D. guided as<br>Supervisor / Co- supervisor till the date of eligibility.<br>OR   |
|               | At least 10 research publications at the level of Associate Professor in SCI journals / UGC/AICTE approved list of journals till the date of eligibility of promotion.   |
| ( <b>II</b> ) | Eligibility criteria for the post of ASSOCIATE PROFESSOR   |
| (i)           | Ph.D. degree in the relevant field and First class or equivalent at either Bachelor's or Master's level in the relevant branch AND   |
| (ii)          | At least 6 research publications in SCI journals / UGC / AICTE approved list of journals.<br>AND   |
| (iii)         | Minimum of 8 years of experience in teaching / research / industry out of which at least 2 years shall be Post Ph.D. experience.   |
| (III)         | Eligibility criteria for the post of ASSISTANT PROFESSOR   |
| (i)           | The qualifications for recruitment for faculty in the discipline of Engineering / Technology:<br>B.E. / B. Tech. / B. S. and M. E. / M. Tech. / M. S. or Integrated M. Tech. in relevant branch<br>with first class or equivalent in any one of the degrees.   |
| (ii)          | <ul> <li>The qualifications for recruitment for faculty in the disciplines of Basic Sciences, Social Science and Humanities shall be as per the UGC Notification No. F.1-2/2017(EC/PS) Dated 18th July, 2018 and UGC guidelines issued from time to time. Note: Candidates who have done Ph.D. after the Bachelor's Degree from institution of National importance with GATE shall be eligible for the post of Assistant Professor.</li> <li>a) The Ph.D. degree of the candidate has been awarded in regular mode only;</li> <li>b) The Ph.D. degree of the candidate has been awarded in regular mode only;</li> <li>c) An open Ph.D. viva voce of the candidate has been conducted;</li> <li>d) The candidate has published two research papers from his/her Ph.D. work, out of which at least one is in a refereed journal; and</li> <li>e) The candidate has presented at least two papers, based on his/her Ph.D. work in conferences/seminars, sponsored / funded/supported by the UGC/ICSSR/CSIR or any similar agency.</li> </ul> Note: The fulfillment of these conditions is to be certified by the Registrar or the Dean (Academic affairs) of the University concerned. |
|               | OR   |
|               |  |

|               | The Ph.D. degree has been obtained from a foreign university / institution with a ranking among top 500 in the World University Ranking (at any time) by any one of the following:   |
|---------------|--|
|               | (i) Quacquarelli Symonds (QS);   |
|               | (ii) the Times Higher Education (THE) or   |
|               | (iii) the Academic Ranking of World Universities (ARWU) of the   |
|               | Shanghai Jiao Tong University (Shanghai).  |
| ( <b>IV</b> ) | Eligibility criteria for the post of Head of the Department (Diploma)  |
| (i)           | For Direct Recruitment Ph. D. in relevant field and First Class at Bachelor's or Master's level  |
|               | in the relevant discipline; minimum of 12 years of experience in Teaching/ Research/   |
|               | Industry, out of which at least 2 years shall be post Ph.D. experience minimum at the level of Lecturer (Selection Grade-I).   |
|               | OR   |
|               | Bachelor's and Master's Degree in relevant discipline with minimum of 15 years of  |
|               | experience in Teaching / Research / Industry, out of which at least 3 years shall be at the  |
|               | level of Lecturer (Selection Grade – II)   |
| (V)           | Eligibility criteria for the post of Lecturer (Diploma)<br>Engineering / Technology B. E. / B. Tech. / B. S. in relevant discipline with First Class or  |
| (i)           | equivalent   |
|               | Sciences and Humanities Master's degree in appropriate subject with First Class or   |
|               | equivalent at Bachelor's or Master's level.  |
| Note: -       |  |
|               | <ol> <li>Reservation Policy is as per Higher and Technical Education<br/>Department's Govt. Resolution No. Sankirn- 2019/Pra.Kra.94/19/Vishi-<br/>1, dated 11<sup>th</sup> April, 2022 and General Administration Department's<br/>Govt. Resolution No. BCC 2024/Pra.Kra.75/16-ka, dated 27<sup>th</sup> February<br/>2024.</li> </ol> |
|               | (2) EWS Reservation is as per General Administration Department's Govt.<br>Resolution No. RAADHO-4019/Pra.kra.31/16-A, dated 12 <sup>nd</sup> February,<br>2019.   |
|               | (3) Approval for Roster of Teaching Cadre is as per Higher and Technical<br>Education Department's Letter No. संकीर्ण - २०२४/प्र. क्र. (८४/२४)/तांशि -१  |
|               | दिनांक ०८ ऑक्टोबर, २०२४, संकीर्ण - ११२४/प्र. क्र. (६८/२४)/तांशि -७ दिनांक १५   |
|               | ऑक्टोबर, २०२४ and संकीर्ण - ११२४/प्र. क्र. (६८/२४)/तांशि -७ दिनांक १६  |
|               | डिसेंबर, २०२४.   |
|               |  |
|               | (4) Women's Reservation will be applicable as per Government Resolution<br>dated 25th May, 2001. Non-creamy Layer certificate is not essential as<br>per Government Resolution dated 4th May, 2023.  |
|               | (5) Reservation Policy for disabled person is as per General Administration<br>Govt. Resolution No. Divyang-2018/Pra.Kra.114/16- A, dated: 29 <sup>th</sup> May,<br>2019.  |

| Table showing social and norizontal reservation for the post of riblessor. |        |   |      |             |              |             |        |        |      |        |      |          |
|--|--------|---|------|-------------|--------------|-------------|--------|--------|------|--------|------|----------|
| PROFESSOR  |        |   |      |             |              |             |        |        |      |        |      |          |
| Social   | S.C.   | S.T.  | V.J. | N.T.        | N.T.         | N.T.        | S.B.C. | O.B.C. | SEBC | E.W.S. | OPEN | Total    |
| Reservation  |        |   | (A)  | <b>(B</b> ) | ( <b>C</b> ) | <b>(D</b> ) |        |        |      |        |      | Post     |
| No. of Post  | 1      | 1   | 1    | 1           | 0            | 0           | 0      | 3      | 1    | 0      | 5    | 13       |
| General  | 1      | 1   | 1    | 1           | 0            | 0           | 0      | 2      | 1    | 0      | 3    | 10       |
| Women (30%)  | 0      | 0   | 0    | 0           | 0            | 0           | 0      | 1      | 0    | 0      | 2    | 3        |
| Sport (5%)   | 0      | 0   | 0    | 0           | 0            | 0           | 0      | 0      | 0    | 0      | 0    | 0        |
| Person with<br>Disabilities<br>PWD (4%)                                    | acid a | 01<br>Post reserved for Person with Disabilities PWD / Cerebral Palsy / Leprosy Cured/ dwarfism<br>icid attack victims / muscular dystrophy / Autism / Intellectual Disability / Specific learning<br>disability / mental illness or having more than two disabilities from A to D mentioned in<br>G.R. dated 29.05.2019. |      |             |              |             |        |        |      |        |      | learning |

#### Table showing social and horizontal reservation for the post of Professor:

Table showing social and horizontal reservation for the post of Associate Professor:

Post is not available for Orphan Category

Orphan (1%)

| ASSOCIATE PROFESSOR                     |      |   |      |            |        |             |            |           |           |        |      |       |
|---|------|---|------|------------|--------|-------------|------------|-----------|-----------|--------|------|-------|
| Social                                  | S.C. | S.T.  | V.J. | N.T.       | N.T.   | N.T.        | S.B.C.     | O.B.C.    | SEBC      | E.W.S. | OPEN | Total |
| Reservation                             |      |   | (A)  | <b>(B)</b> | (C)    | <b>(D</b> ) |            |           |           |        |      | Post  |
| No. of Post                             | 3    | 2   | 1    | 1          | 1      | 1           | 0          | 6         | 2         | 2      | 4    | 23    |
| General                                 | 2    | 1   | 1    | 1          | 1      | 1           | 0          | 4         | 1         | 1      | 3    | 16    |
| Women (30%)                             | 1    | 1   | 0    | 0          | 0      | 0           | 0          | 2         | 1         | 1      | 1    | 07    |
| Sport (5%)                              | 0    | 0   | 0    | 0          | 0      | 0           | 0          | 0         | 0         | 0      | 0    | 0     |
| Person with<br>Disabilities<br>PWD (4%) |      | 01<br>Post reserved for Person with Disabilities PWD / Cerebral Palsy / Leprosy Cured/<br>dwarfism / acid attack victims / muscular dystrophy / Autism / Intellectual Disability /<br>Specific learning disability / mental illness or having more than two disabilities from A<br>to D mentioned in G.R. dated 29.05.2019. |      |            |        |             |            |           |           |        |      |       |
| Orphan (1%)                             |      |   |      | Р          | ost is | not av      | ailable fo | or Orphar | n categor | y      |      |       |

#### Table showing social and horizontal reservation for the post of Assistant Professor:

| ASSISTANT PROFESSOR                     |      |   |             |   |             |             |       |        |      |        |      |               |
|---|------|---|-------------|---|-------------|-------------|-------|--------|------|--------|------|---------------|
| Social<br>Reservation                   | S.C. | S.T.  | V.J.<br>(A) |   | N.T.<br>(C) | N.T.<br>(D) | S.B.C | O.B.C. | SEBC | E.W.S. | OPEN | Total<br>Post |
| No. of Post                             | 4    | 6   | 3           | 0 | 1           | 2           | 2     | 15     | 6    | 6      | 15   | 60            |
| General                                 | 3    | 4   | 2           | 0 | 1           | 1           | 1     | 10     | 4    | 4      | 10   | 40            |
| Women (30%)                             | 1    | 2   | 1           | 0 | 0           | 1           | 1     | 4      | 2    | 2      | 4    | 18            |
| Sport (5%)                              | 0    | 0   | 0           | 0 | 0           | 0           | 0     | 1      | 0    | 0      | 1    | 2             |
| Person with<br>Disabilities PWD<br>(4%) |      | 02<br>Post reserved for Person with Disabilities PWD / Cerebral Palsy / Leprosy Cured/<br>dwarfism / acid attack victims / muscular dystrophy / Autism / Intellectual Disability /<br>Specific learning disability / mental illness or having more than two disabilities from A to<br>D mentioned in G.R. dated 29.05.2019. |             |   |             |             |       |        |      |        |      | bility /      |
| Orphan (1%)                             |      | 01  |             |   |             |             |       |        |      |        |      |               |
| Page <b>7</b> of <b>13</b>              |      |   |             |   |             |             |       |        |      |        |      |               |

| Head of the Department (HoD) for Diploma |      |      |             |   |             |             |       |        |      |        |      |               |
|--|------|------|-------------|---|-------------|-------------|-------|--------|------|--------|------|---------------|
| Social<br>Reservation                    | S.C. | S.T. | V.J.<br>(A) |   | N.T.<br>(C) | N.T.<br>(D) | S.B.C | O.B.C. | SEBC | E.W.S. | OPEN | Total<br>Post |
| No. of Post                              | 1    | 0    | 0           | 0 | 0           | 0           | 0     | 0      | 0    | 0      | 0    | 1             |
| General                                  | 1    | 0    | 0           | 0 | 0           | 0           | 0     | 0      | 0    | 0      | 0    | 1             |
| Women (30%)                              | 0    | 0    | 0           | 0 | 0           | 0           | 0     | 0      | 0    | 0      | 0    | 0             |
| Sport (5%)                               | 0    | 0    | 0           | 0 | 0           | 0           | 0     | 0      | 0    | 0      | 0    | 0             |
| Person with<br>Disabilities PWD<br>(4%)  |      | 00   |             |   |             |             |       |        |      |        |      |               |
| Orphan (1%)                              |      |      |             |   |             |             |       | 00     |      |        |      |               |

### Table showing social and horizontal reservation for the post of Lecturer (for Diploma)

| LECTURER                                |   |      |      |            |     |             |       |        |      |        |      |       |
|---|---|------|------|------------|-----|-------------|-------|--------|------|--------|------|-------|
| Social                                  | S.C.  | S.T. | V.J. | N.T.       |     |             | S.B.C | O.B.C. | SEBC | E.W.S. | OPEN | Total |
| Reservation                             |   |      | (A)  | <b>(B)</b> | (C) | <b>(D</b> ) |       |        |      |        |      | Post  |
| No. of Post                             | 3   | 2    | 2    | 1          | 0   | 0           | 1     | 7      | 2    | 2      | 3    | 23    |
| General                                 | 2   | 1    | 1    | 1          | 0   | 0           | 1     | 5      | 1    | 1      | 2    | 15    |
| Women (30%)                             | 1   | 1    | 1    | 0          | 0   | 0           | 0     | 2      | 1    | 1      | 1    | 8     |
| Sport (5%)                              | 0   | 0    | 0    | 0          | 0   | 0           | 0     | 0      | 0    | 0      | 0    | 0     |
| Person with<br>Disabilities PWD<br>(4%) | 01<br>Post reserved for Person with Disabilities PWD / Cerebral Palsy / Leprosy Cured/<br>dwarfism / acid attack victims / muscular dystrophy / Autism / Intellectual Disability /<br>Specific learning disability / mental illness or having more than two disabilities from A to<br>D mentioned in G.R. dated 29.05.2019. |      |      |            |     |             |       |        |      |        |      |       |
| Orphan (1%)                             | 01 Post is reserved for Orphan category   |      |      |            |     |             |       |        |      |        |      |       |

### **NOTES, INSTRUCTIONS, TERMS & CONDITIONS:**

Candidates must read all the instructions before filling the online application form in the prescribed **"Format of Application"** from the **University website** <u>www.dbatu.ac.in</u> Candidates must ensure that no column is wrongly filled in application form as the information furnished therein will be used for deciding the eligibility and suitability of the Candidates for being called for the interview and or selection. Applications filled incorrectly, incomplete or not as per the instructions are liable to be rejected and the responsibility of such rejection will be on the candidate himself/herself.

- 1. Applicant is required to submit application online and two hard copies along with all the relevant documents within the stipulated time and date to the University.
- 2. Self-attested copies of the certificates must be attached in support of information given in the form where necessary. Any information contained in the attached certificates shall not be considered unless it is claimed in the application form.
- 3. Separate application (along with application fee and all the relevant documents) should be filled for each post category applied for.
- 4. Candidate already in service should submit their application through Proper Channel. While an advance copy may be sent directly, No Objection Certificate (NOC) or duly forwarded application should be submitted before the last date of submission of application.
- 5. Relaxations in qualification shall apply as per Maharashtra Govt. / UGC norms.
- 6. Prescribed qualifications would be as per the Norms/Regulations of AICTE/UGC & apex council as the case may be and as amended from time to time and as approved by the Government of Maharashtra.
- 7. Applicants awarded degrees by foreign Universities are required to submit Equivalence Certificate issued by Association of Indian Universities, New Delhi. The University reserves the right to enquire Equivalence Certificate for various degrees from any of the applicant.
- 8. The time taken by candidates to acquire M. Phil. and/ or Ph.D. Degree shall not be considered as teaching / research experience to be claimed for appointment to the teaching positions.
- 9. As per provision under section Dr. Babasaheb Ambedkar Technological University Act, 2014, for the post of Professor, the Selection Committee may in preference to the candidates who have applied and appeared before it, recommend for appointment, with all the requisite details, the name of any other person who may not have applied or appeared before it, but who is duly qualified and has to his/her credit exceptionally high academic achievements or proficiency in the specialization or has extraordinary academic contribution, to be recorded in writing.

- 10. The minimum period of probation shall be one year extendable by a maximum period of one more year in case of unsatisfactory performance.
- 11. Candidates belonging to the reserved categories specified by the State Government of Maharashtra only shall be considered for the posts reserved in this advertisement. The candidates from reserved category who are domiciled outside the State of Maharashtra will be treated as Open category candidates as per Maharashtra Govt. Circular No. CBS-1290/23116/ Pra.Kra.378/ Mavak 5, dated 24-08-1995.
- 12. The candidate applying for the post of reserved categories should submit caste certificate/caste validity certificate issued by competent authority.
- As per the Govt. Resolution No. Aniyo-1005/126/Seva-4 dated 31<sup>st</sup> October, 2005 a new "Defined contribution pension scheme" has been made applicable to the Govt. servant, who are recruited on or after 1<sup>st</sup> November, 2005. The same will be applicable to employees of this University.
- 14. An Affidavit Undertaking regarding "Small Family" in the enclosed prescribed format is compulsorily required to be submitted along with the application form as notified in the Notification No. SRV-2000/ Letter No 17 (2000)/ 12, dated 28<sup>th</sup> March 2005 and Government Resolution No SRV-2000/ Letter No. 17/2000/ 12, dated 01<sup>st</sup> July 2005 issued by the General Administration Department of the State Government.
- 15. Candidates shall also attach self-attested copies of Caste certificate, Caste Validity certificate and Non-creamy layer certificate, if applicable.
- 16. The candidates belonging to the category VJ (A), NT (B, C, D), SBC and OBC should submit Non-Creamy Layer Certificate issued by competent authority on or before the last date of submitting application to claim the reservation.
- 17. 30% Horizontal Women Reservation will be followed as per Maharashtra Government Resolution No. 82/2001/MACEA/2000/Q. No. 415/Ka-2 dated 25.05.2001. As per G.R. No. Women 2023 / Q. No. 123 / Karya-02, dated 4.5.2023 women belonging to unreserved (open category) as well as Scheduled Castes and Scheduled Tribes categories need not to submit noncreamy layer certificate. However, Non-Creamy Layer Certificate will remain mandatory for VJNT, SBC, OBC, SEBC & EWS category women's applicant. A non-creamy layer certificate valid till the last date of submission of application is mandatory.
- 18. As per the Government resolution No. Divyang 2018/Q. No. 114/16 dated 29.05.2019, there will be 04 percent Horizontal reservation for the disabled person. Candidates belonging to the Divyang category will be required to submit a disability certificate issued by a competent authority stating that the degree of disability is not less than 40% as prescribed in the Government resolution No. Apurvi 2018/Q. No. 46/Arogya-6 dated 14.9.2018 of the Public Health Department and the last date prescribed for submission of applications.

- 19. Total reservation for Divyang is 4 % of the advertised post.
- 20. Orphan Reservation: Reservation of orphans shall be as per Government resolution, Women and Child Development Department, No.: Anath-2022/Pra. Kra.122/Ka-03, dated 6 April 2023, dated 10 May 2023 and as per orders issued by the Government from time to time.
- 21. Socially and Educationally Backward Classes (SEBC) reservation will be as per Govt. Resolution. The candidate who wants to avail the benefit of reservation for Socially and Educationally Backward Classes (SEBC) will be required to submit Caste Certificate, Non-creamy layer certificate issued by the competent authority and Domicile Certificate of Maharashtra State. Non Creamy Certificate valid till last date of submission of application form is mandatory.
- 22. The number of posts or reservations for the posts may vary.
- 23. Online application form can be filled through the link: https://dbaturec.samarth.edu.in/ . Completed form along with self- attested copies of certificates / testimonials in TWO SETS should be submitted and online registration fee (Non-refundable) of Rs.500/- (plus 18% GST) for open category or Rs.300/- (plus 18% GST) for reserved categories.
- 24. Applicant must attach Receipt of online payment without fail & it is mandatory.
- 25. Paste (**do not staple/pin**) a passport size color photograph in the space provided on the right top portion of the application duly attested by the applicant in **two sets of application form.**
- 26. Canvassing directly or indirectly at any stages of the recruitment processes will lead to disqualification.
- 27. Applications incomplete in any respect will be liable to be rejected.
- 28. The right to fill or not to fill the advertised posts or to modify / alter / cancel the advertisement is reserved by the University, in case when no suitable candidate found.
- 29. On any matters related to the current advertisement and in the subsequent process of selection, any decision and/or interpretation of Hon'ble Vice-Chancellor, Dr. Babasaheb Ambedkar Technological University, Lonere shall be final.
- 30. All disputes arising out of this advertisement are subject to Mumbai HC jurisdiction.
- 31. Proficiency in Marathi language is preferable as and where required.
- 32. Applicants shall not be entitled to claim for any TA/DA towards attending the interview.
- 33. Selection will be made on the basis of G. R. dated 28.02.2025, Act, Statutes, and Ordinances or any other directives from the government from time to time.

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- 34. The University shall not be held responsible for postponement or cancellation of scheduled interview for any unforeseen/unavoidable reasons.
- 35. Applicants are advised to submit the applications to the University well in advance, without waiting till the last date, to avoid postal delay or any other unforeseen problems. The University will not be responsible for any postal delay at any stage.
- 36. Application received after the prescribed last date will be rejected and no communication in this regard will be made with the candidate.
- 37. For short listing the candidates for interview for post of Assistant Professor Criteria mentioned in Table: 3A of Appendix II of Government Resolution No. Misc-2018/C.R.56/18/UNI-1 dated 8<sup>th</sup> March 2019 of Higher & Technical Education Department, Government of Maharashtra may be applied. No correspondence will be made with applicants who are not short-listed/not called for interview.
- 38. In case of any inadvertent mistake in the advertisement and in the process of selection, which may be detected at any stage, even after issue of appointment letter, the University reserves the right to modify/withdraw/cancel any communication made to the candidate.
- 39. The University shall verify the antecedents or documents submitted by a candidate, at any time, at the time of appointment or during the tenure of service. In case of fake documents, clandestine antecedents or suppression of information, services in the University shall be terminated.
- 40. Applications received via **E-mail or Fax or** through any **electronics** mode will not be accepted.
- 41. Any type of corrigendum/ addendum/ amendments/ notice/ updation etc. related to this advertisement shall be uploaded on University website <u>www.dbatu.ac.in</u> only. Hence, Candidate directed to visit university website regularly. The University will not be responsible for invalid/wrong email ID and Mobile No. mentioned by the candidates. Therefore, it is the responsibility of the candidate to mention correct contact details and regularly check their e-mail, SMS and University website <u>www.dbatu.ac.in</u> for updates.
- 42. Qualifications, experience & all other eligibility conditions shall be fulfilled as on the last date of submission of online application form.
- 43. The applicant Hard Copy of the Two sets and completed in all respects, along with synopsis and necessary documents duly self-attested. Application form should be sent in an envelope super scribed as "Application for post of Professor /Associate Professor/Assistant Professor/HoD/Lecturer for the subject \_\_\_\_\_\_\_\_ Category \_\_\_\_\_\_\_ so as to reach "The Registrar, Dr. Babasaheb Ambedkar Technological University, Lonere (M.S.), India" on or before dt. 18<sup>th</sup> August, 2025 up to 5.30 p.m.

#### 44. LAST DATE OF SUBMISSION OF APPLICATION WILL NOT BE EXTENDED FOR ANY REASON & CIRCUMSTANCES.

Place: Lonere Date : 07<sup>th</sup> July, 2025 REGISTRAR Dr. Babasaheb Ambedkar Technological University, Lonere, Raigad.